

## Criterion 1 – Curricular Aspects

**1.1.3 Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies during the year**

### Index

Sr. No.	Name of Academic Body	Page No.
1	Academic council/BoS of Affiliating University	1 to 3
2	Setting of question papers for UG/PG programs	4 to 18
3	Design and Development of Curriculum for Add on/ certificate/ Diploma Courses	19 to 25
4	Assessment /evaluation process of the affiliating University	26 to 27





Estn 1962  
Accredited by NAAC (2021)  
with COPA 3 A2

शिवाजी विश्वविद्यालय, कोल्हापूर  
विद्यानगर, कोल्हापूर - ४१९ ००४  
SHIVAJI UNIVERSITY,  
Vidyanagar, Kolhapur - 416 004

डॉ. व्ही. एन. शिंदे  
प्रधानी कुलसचिव

Dr. V. N. Shinde  
Ag. Registrar

दूरध्वनी कार्यालय - (०२३१) २६०९०६३  
फोन ९६७३७८४४००  
फॅक्स ००९१-२३१-२६९२३३३  
Tel. Office - (0231) 2609063  
Mob. 9673784400  
Fax 0091-231-2692333  
E-mail registrar@unishivaji.ac.in  
vilasshindevs44@gmail.com  
Web www.unishivaji.ac.in

NO.SU.MTG.NOM.BOS/2023/ 68

Date :

9 FEB 2023

To,

Dr. Tone Prakash Krishna  
Savitribai Phule Mahila Mahavidyalaya  
Satara.

**Subject : Nomination on Board of Studies.**

Sir,

I am directed to inform you that, the Hon'ble Vice-Chancellor is pleased to nominate you as a member on the Board of Studies in **Economics** under faculty of **Humanities** of this University under the provision of Maharashtra Public Universities Act, 2016 Section 40(2)(b)(iii) as the Teacher from Affiliated College or Recognised Institution, for a term as envisaged under Section 62 and 63 of the said Act.

I look forward to your active participation in the deliberations of the Board of Studies meetings.

With regards,

Yours faithfully,

(V. N. Shinde)  
Ag. Registrar



Estid. 1962  
\*A\*\* Accredited by NAAC (2021)  
with CGPA 3.52

शिवाजी विद्यापीठ, कोल्हापूर

विद्यानगर, कोल्हापूर - ४१६ ००४

SHIVAJI UNIVERSITY,

Vidyanagar, Kolhapur - 416 004

दूरध्वनी : कार्यालय - (०२३१) २६०९०६३  
मोबा. : ९६७३७८४४००  
फॅक्स : ००९१-२३१-२६९२३३३  
Tel. : Office - (0231) 2609063  
Mob. : 9673784400  
Fax : 0091-231-2692333  
E-mail : registrar@unishivaji.ac.in  
vilasshindevs44@gmail.com  
Web : www.unishivaji.ac.in

डॉ. व्ही. एन. शिंदे

प्रभारी कुलसचिव

Dr. V. N. Shinde

Ag. Registrar

No.SUK/VC/BLLE/NOM-2023/ 254

Date: 13/07/2023

TO,

DR.INNUS S. SHAIKH,  
Savitribai Phule Mahila Mahavidyalay,  
Satara.

Sub- Nomination on **Board of Lifelong Learning and Extension** by  
the Hon'ble Vice Chancellor.

Sir,


I am indeed happy to convey you that, Hon'ble Vice Chancellor has nominated you on the **Board of Lifelong Learning and Extension** of the Shivaji University under Section 45(3)(f) of the Maharashtra Public Universities Act, 2016 for a term as envisaged under Section 62 of the said Act. Please accept my heartiest congratulations.

I look forward to your active participation in the deliberations of the **Board of Lifelong Learning and Extension** meetings.

With regards,

Yours sincerely,

V.N.Shinde  
(Ag.Registrar)

 <p>शिवाजी विद्यापीठ कोल्हापूर ज्ञानमेवाधुतम</p> <p>Estd. 1962 "A<sup>++</sup>" Accredited by NAAC (2021) With CGPA 3.52</p>	<p><b>SHIVAJI UNIVERSITY, KOLHAPUR - 416 004, MAHARASHTRA</b></p> <p>PHONE : EPABX – 2609000, www.unishivaji.ac.in, bos@unishivaji.ac.in</p> <p><b>शिवाजी विद्यापीठ, कोल्हापूर - ४१६ ००४, महाराष्ट्र</b></p> <p>दूरध्वनी - ईपीएबीएक्स - २६०९०००, अभ्यासमंडळे विभाग - ०२३१-२६०९०९४</p>	
---	---	---

Ref. No.SUK/BOS/ 0503

Date: 11/07/2023

प्रति,

1	Dr.Mahendra A. Kadampatil	Karad	7	Dr.S.R.Mane	Chikhali
2	Dr. S.V.Bansode	Suk	8	Dr.J.P.Zadbuke	Barshi
3	Dr.B.N.Ulape	Kolhapur	9	Dr. A.G.Kamble	Barshi
4	Dr.S.A.Kharade	Kurukli	10	Dr.M.N.Deshpande	Pune
5	Dr. R.S.Kamble	Sangli	11	Shri.S.M.Kumbhar	Satara
6	Dr.I.S.Mulla	Hupari			

विषय:- उपसमितीच्या बैठकीबाबत.

महोदय,

उपरोक्त विषयसंदर्भात आपणास कळविणेत येते की, B.A Sports Part- I अभ्यासक्रम अंतिम करण्याबाबत उपरोक्त उपसमितीची बैठक दि.12/07/2023 रोजी दुपारी 11:30 वाजता अॅनेक्स इमारत, शिवाजी विद्यापीठ, कोल्हापूर येथे आयोजित करण्यात आली आहे.

तरी आपण सदर बैठकीस येताना त्यासंदर्भात पूर्ण तयारी करुन उपस्थित रहावे.

कळावे,

मोटारीने प्रवास करणा-या सर्व सदस्यांना सुचना:-  
मोटारीने केलेल्या प्रवास भत्याची मागणी करण्याची असल्यास त्यास 0.111 (2) या दंडकानुसार मा. कुलगुरुंची लेखी पूर्व परवानगी घेणे आवश्यक आहे. तसेच ज्या मार्गावर टोल आकारला जातो.त्याच्या टोल पावत्या देयकासोबत सादर कराव्या लागतील.

आपला विश्वासू

डॉ.संजय मो. कुबल

उपकुलसचिव

प्रत:- 1. दैनिक प्रवास भत्ते विभागास पुढील योग्य त्या कार्यवाहीसाठी (B.H.:A-51-P-18)

 <p>Estd. 1962 "A" Accredited by NAAC (2021) With CGPA 3.52</p>	<b>SHIVAJI UNIVERSITY, KOLHAPUR</b> <b>416 004, MAHARASHTRA</b> PHONE : EPABX - 2609000, BOS Section - 0231-2609094, 2609487 Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a>		
	<b>शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र</b> दूरध्वनी - एपीएक्स - २६०९०००, बोस सेल - ०२३१-२६०९०९४, २६०९४८७ वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a>		

### MEETING NOTICE

A meeting of the Board of studies in Economics is convened on 28-02-2024 at 12.00 p.m. in the Annex Building ,Shivaji University, Kolhapur.

The members are requested to attend the meeting.

Vidyanagar,  
Kolhapur - 416 004.  
No. SU/BOS/ Economics/138  
Date :21/02/0024

By Order,

(Dr. S. M. Kubal)  
Deputy Registrar

To,

The Members of the Board of studies in Economics.

1.	Dr. Jayawant S. Ingale (Chairman)	Hupari	9	Dr. Prabhakar Tanaji Mane	Jaysingpur
2.	Dr. Vidyavati Pralhad Katti	Kolhapur	10	Dr. Anil Dhondiram Satre	Borgaon
3.	Dr. P. S. Kamble	Kolhapur	11	Dr. Anilkumar K. Wavare	Satara
4.	Dr. Manohar Appasaheb Kore	Sangli	12	Dr. Hemant N. Kathare	Kolhapur
5.	Dr. Santoshkumar Babanrao Yadav	Arjunngaar	13	Dr. Ramesh Ganesrao Dandge	Kolhapur
6.	Dr. Prakash Krishna Tone	Satara	14	Dr. Mohan Govind Sadamate	Kundal
7.	Dr. Kiran Shankar Paswar	Murgad	15	Shri. Mohan Narhar Panditrao	Kolhapur
8.	Dr. Sachin Appasaheb Sardesai	Aundh	.		

Important Note:-

68 (2) If a person nominated, elected, appointed or co-opted to any authority or body remains absent without prior permission of the authority or body for three consecutive meetings, he shall be deemed to have vacated his membership and he shall cease to be a member from the date of the third such meeting in which he has remained absent: Provided that, such member should have attended at least one meeting in the previous year.

As per 0.111 (2) When a member travels by own car or hired vehicle, is required to take (written) prior permission of the Hon'ble Vice-Chancellor and should also produce the toll receipts along with the T.A. Bill for the journey undertaken on the toll route.

Copy to:- Accounts Section (TA/ DA) BH : A.51.P.18

For Information & n.a.if any  
P.T.O.- Agenda

 <p>Estd. 1962 "A"™ Accredited by NAAC (2021) With CGPA 3.52</p>	<p><b>SHIVAJI UNIVERSITY, KOLHAPUR</b> 416 004, MAHARASHTRA PHONE : EPABX - 2609900, BOS Section - 0231-2609094, 2609487 Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a> <b>शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र</b> दूरध्वनी - इंग्रजीमूल - २६०९०००, अभ्यासमंडळे विभाग : ०२३१-२६०९०९४, २६०९४८७ वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p>		
---	---	--	---

**Board of Studies in Economics**  
**Date : 28-02-2024**

### AGENDA

- १) दि.०७/११/२०२३ रोजी झालेल्या अर्थशास्त्र अभ्यास मंडळ बैठकीचा कार्यवृत्तांत वाचून कायम करणे व त्यावर मा. अध्यक्षीय स्वाक्षरी घेण्याबाबतची बाब विचारार्थ.
- २) राष्ट्रीय शैक्षणिक धोरण २०२० नुसार शैक्षणिक वर्ष २०२४-२५ पासून लागू करावयाच्या बी. ए. भाग ३ अर्थशास्त्रचा अभ्यासक्रम (प्रश्नपत्रिका स्वरूप, समकक्ष विषय इ.) तयार करण्यासाठी गठीत करण्यात आलेल्या उपसमितीने तयार केलेला अभ्यासक्रम अंतिम करण्याची बाब विचारार्थ विचारार्थ.
- ३) नवीन शैक्षणिक धोरण २०२० नुसार शैक्षणिक वर्ष २०२४-२५ पासून लागू करावयाच्या एम. ए. भाग २ अर्थशास्त्रचा अभ्यासक्रम (प्रश्नपत्रिका स्वरूप, समकक्ष विषय इ.) तयार करण्यासाठी गठीत करण्यात आलेल्या उपसमितीने तयार केलेला अभ्यासक्रम अंतिम करण्याची बाब विचारार्थ विचारार्थ.
- ४) नवीन शैक्षणिक धोरण २०२० नुसार शैक्षणिक वर्ष २०२४-२५ पासून लागू करावयाच्या एम. आर. एस. भाग २ चा अभ्यासक्रम (प्रश्नपत्रिका स्वरूप, समकक्ष विषय इ.) तयार करण्यासाठी गठीत करण्यात आलेल्या उपसमितीने तयार केलेला अभ्यासक्रम अंतिम करण्याची बाब विचारार्थ विचारार्थ.
- ५) शैक्षणिक वर्ष २०२३-२४ साठी एम. ए. सेमिस्टर २ व ४ साठी महाराष्ट्र सार्वजनिक विद्यापीठे कायदा २०१६ कलम ४१ (एफ) नुसार पॅनल तयार करण्याबाबत.
- ६) मा. अध्यक्षांच्या परवानगीने येणारे आयत्या वेळचे विषय.



शिवाजी विद्यापीठ, कोल्हापूर  
**SHIVAJI UNIVERSITY, KOLHAPUR**  
Estd-1962 - recognized by UGC U/s 2(f) and 12 (B)  
NAAC "A++" Grade with CGPA 3.52

CONFIDENTIAL

Ref No. SUK/APPT/10052

Order No. MAR2024 EXAM/5072

Date : 18-March-2024

To

Teacher Name **Dr/Prof/Mr/Mrs Dr.P.K.Tone**  
Email **tonepk76@gmail.com**  
Course Name **Master of Commerce (CBCS) (NEP 2020)**  
Course Part **1 Semester 2**  
Subject Code **94012 . Descriptive**  
Subject Name **Advanced Banking and Financial System Paper VIII (Bank Mangt. Practices)**  
Common Sub. Code **94012**

Mobile No **9850019428**

Dear Sir/Madam

I am directed to appoint you as **Paper Setter/Subject Expert** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- 1) You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - i) If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - ii) If you are conducting private tuition for the students for any examination.
  - iii) If you are a student appearing for the same concerned examination.
  - iv) If you have written guides, annotations, solved examples of the same examination.
- 2) This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- 3) Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. Shivaji University Kolhapur**  
Date Of Meeting/Last Date of Set Submission: **26-03-2024**

Mr. Nivas S. Mane  
Dy. Registrar (Appointment)  
Shivaji University, Kolhapur

CC. Principal/ Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Dr.P.K.Tone	9850019428	tonepk76@gmail.com	Chairman

(in case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



CONFIDENTIAL

Ref No. SUK/APPT/5681

Order No. MAR2024 EXAM/4891

To

Date : 18-March-2024

Teacher Name **Dr/Prof/Mr/Mrs Dr.P.K.Tone**  
Email **tonepk76@gmail.com**  
Course Name **Master of Commerce (CBCS) (NEP 2020)**  
Course Part **1 Semester 2**  
Subject Code **94012 . Descriptive**  
Subject Name **Advanced Banking and Financial System Paper VIII (Bank Mangt. Practices)**  
Common Sub. Code **94012**

Mobile No **9850019428**

Dear Sir/Madam

I am directed to appoint you as **Chairman** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare **Three sets of Question Papers**. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - If you are conducting private tuition for the students for any examination.
  - If you are a student appearing for the same concerned examination.
  - If you have written guides, annotations, solved examples of the same examination.
- This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. Shivaji University Kolhapur**  
Date Of Meeting/Last Date of Set Submission: **26-03-2024**

Mr. Nivas S. Mane  
Dy. Registrar (Appointment)  
Shivaji University, Kolhapur

CC. Principal/ Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Dr.P.K.Tone	9850019428	tonepk76@gmail.com	Paper Setter/Subject Expert
RohiniGirish Deshpande	8551830793	rohinideshpande2004@gmail.com	Paper Setter/Subject Expert
MrHanamantShahajiSawant	9421275281	sawanteconomics@gmail.com	Paper Setter/Subject Expert
JalindarAnandraoYadav	9422692698	jalindaryadav1966@gmail.com	Paper Setter/Subject Expert

(In case of any query regarding appointment plz. Contact 0231 2609102 / 9103)





शिवाजी विद्यापीठ, कोल्हापूर  
**SHIVAJI UNIVERSITY, KOLHAPUR**  
Estd-1962 - recognized by UGC U/s 2(f) and 12 (B)  
NAAC "A++" Grade with CGPA 3.52

CONFIDENTIAL

Ref No. SUK/APPT/5681

Order No. MAR2024 EXAM/4891  
Date : 18-March-2024

To

Teacher Name **Dr/Prof/Mr/Mrs Dr.P.K.Tone**  
Email **tonepk76@gmail.com**  
Course Name **Master of Commerce (CBCS) (NEP 2020)**  
Course Part **1 Semester 2**  
Subject Code **94012 . Descriptive**  
Subject Name **Advanced Banking and Financial System Paper VIII (Bank Mangt. Practices)**  
Common Sub. Code **94012**

Mobic No **9850019428**

Dear Sir/Madam

I am directed to appoint you as **Chairman** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- 1) You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - i) If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - ii) If you are conducting private tuition for the students for any examination.
  - iii) If you are a student appearing for the same concerned examination.
  - iv) If you have written guides, annotations, solved examples of the same examination.
- 2) This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- 3) Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. Shivaji University Kolhapur**  
Date Of Meeting/Last Date of Set Submission: **26-03-2024**

Mr. Nivas S. Mane  
Dy. Registrar (Appointment)  
Shivaji University, Kolhapur

CC. Principal/ Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Dr.P.K.Tone	9850019428	tonepk76@gmail.com	Paper Setter/Subject Expert
RohiniGirish Deshpande	8551830793	rohinishpande2004@gmail.com	Paper Setter/Subject Expert
MrHanamantShahajiSawant	9421275281	sawanteconomics@gmail.com	Paper Setter/Subject Expert
JalindarAnandraoYadav	9422692698	jalindaryadav1966@gmail.com	Paper Setter/Subject Expert

(In case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



**शिवाजी विद्यापीठ, कोल्हापूर**  
**SHIVAJI UNIVERSITY, KOLHAPUR**  
 Estd-1962 - recognized by UGC U/s 2(f) and 12 (B)  
 NAAC "A++" Grade with CGPA 3.52

**CONFIDENTIAL**

Ref No. SUK/APPT/4758

Order No. MAR2024 EXAM/2103

To

Date : 26-February-2024

Teacher Name **Dr/Prof/Mr/Mrs Dr. Chavan S. K.**

Mobile No **9420089794**

Email **sanjayeco@gmail.com**

Course Name **Master of Commerce (CBCS) (NEP 20)**

Course Part **2 Semester 4**

Subject Code **91755 : Descriptive**

Subject Name **Co-operation and Rural Development Paper - VII (co-operation in Rural Economy of India)**

**Dear Sir/Madam**

I am directed to appoint you as **Chairman** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- 1) You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - i) If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - ii) If you are conducting private tuition for the students for any examination.
  - iii) If you are a student appearing for the same concerned examination.
  - iv) If you have written guides, annotations, solved examples of the same examination.

2) This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.

- 3) Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. SUK**  
 Date Of Meeting/Last Date of Set Submission: **15-03-2024**

Mr. Nivas S. Mane  
 Dy. Registrar (Appointment)  
 Shivaji University, Kolhapur

CC: Principal, Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Dr. Chavan S. K.	9420089794	sanjayeco@gmail.com	Paper Setter/Subject Expert
Jalindar Anandrao Yadav	9422692698	jalindaryadav1966@gmail.com	Paper Setter/Subject Expert
Mr. Ganmant Shahaj Sawant	9421275281	sawantecomics@gmail.com	Paper Setter/Subject Expert
Dr. P. R. Tone	9850019428	tonepk76@gmail.com	Paper Setter/Subject Expert
Miss. Chavan D.H	8459636210	dhpalchavan87@gmail.com	Paper Setter/Subject Expert

(in case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



शिवाजी विद्यापीठ, कोल्हापूर  
**SHIVAJI UNIVERSITY, KOLHAPUR**  
 Estd-1962 - recognized by UGC U/s 2(f) and 12 (B)  
 NAAC "A++" Grade with CGPA 3.52

CONFIDENTIAL

Ref No. SUK/APPT.4765

Order No. MAR2024 EXAM/2110

To

Date: 26-February-2024

Teacher Name **Dr/Prof/Mr/Mrs Dr. Chavan S. K.**  
 Email **sanjaycco@gmail.com**  
 Course Name **Master of Commerce (CBCS) (NEP 20)**  
 Course Part **2 Semester 4**  
 Subject Code **91756 Descriptive**  
 Subject Name **Cooperation and Rural Development Paper - VIII (Approaches to Rural Development)**

Mobile No **9420089794**

Dear Sir/Madam,

I am directed to appoint you as **Chairman** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law) (N.B.: Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - If you are conducting private tuition for the students for any examination.
  - If you are a student appearing for the same concerned examination.
  - If you have written guides, annotations, solved examples of the same examination.
- This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.

Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. SUK**

Date Of Meeting/ Last Date of Set Submission: **15-03-2024**

Mr. Nivas S. Mane  
 Dy. Registrar (Appointment)  
 Shivaji University, Kolhapur

CC: Principal/ Director Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Dr. Chavan S. K.	9420089794	sanjaycco@gmail.com	Paper Setter/Subject Expert
Jalindar Anandrao Yadav	9422692698	jalindaryadav1966@gmail.com	Paper Setter/Subject Expert
Mr. Manojant Shahaji Sawant	9421275281	sawanteconomics@gmail.com	Paper Setter/Subject Expert
Dr. P.K. Tone	9850019428	tonepk76@gmail.com	Paper Setter/Subject Expert
Mrs. Chavan D.H.	8459636210	dipali.chavan87@gmail.com	Paper Setter/Subject Expert

In case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



# शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR

Estd 1962 - recognized by UGC U/s 2(f) and 12 (B)  
NAAC "A++" Grade with CGPA 3.52

**CONFIDENTIAL**

Ref No. SUK/APPT/10066

Order No. MAR2024 EXAM/5086  
Date : 18-March-2024

To

Teacher Name **Dr/Prof/Mr/Mrs Dr.P.K.Tone**  
Email **tonepk76@gmail.com**  
Course Name **Master of Commerce (CBCS) (NEP 2020)**  
Course Part **1 Semester 1**  
Subject Code **92843 . Descriptive**  
Subject Name **Managerial Economics**  
Common Sub. Code **92843**

Mobile No **9850019428**

Dear Sir/Madam

I am directed to appoint you as **Paper Setter/Subject Expert** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- 1) You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - i) If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - ii) If you are conducting private tuition for the students for any examination.
  - iii) If you are a student appearing for the same concerned examination.
  - iv) If you have written guides, annotations, solved examples of the same examination.
- 2) This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- 3) Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. Shivaji University Kolhapur**  
Date Of Meeting/Last Date of Set Submission: **26-03-2024**

Mr. Nivas S. Mane  
Dy. Registrar (Appointment)  
Shivaji University, Kolhapur

CC. Principal/ Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
RohiniGirish Deshpande	8551830793	rohinideshpande2004@gmail.com	Chairman

(In case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



# शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR

Estd. 1962 - recognized by UGC U/s 2(f) and 12 (B)  
NAAC "A++" Grade with CGPA 3.52

**CONFIDENTIAL**

Ref No. SUK/APPT/10066

Order No. MAR2024 EXAM 5086

Date : 18-March-2024

To

Teacher Name **Dr/Prof/Mr/Mrs Dr.P.K.Tone**  
Email **tonepk76@gmail.com**  
Course Name **Master of Commerce (CBCS) (NEP 2020)**  
Course Part **1 Semester I**  
Subject Code **92843 . Descriptive**  
Subject Name **Managerial Economics**  
Common Sub. Code **92843**

Mobile No **9850019428**

Dear Sir/Madam

I am directed to appoint you as **Paper Setter/Subject Expert** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- 1) You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - i) If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son,daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter,step-brother or step-sister as the case may be.)
  - ii) If you are conducting private tuition for the students for any examination.
  - iii) If you are a student appearing for the same concerned examination.
  - iv) If you have written guides, annotations, solved examples of the same examination.
- 2) This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4)of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.

- 3) Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. Shivaji University Kolhapur**  
Date Of Meeting/Last Date of Set Submission: **26-03-2024**

Mr. Nivas S. Mane  
Dy. Registrar (Appointment)  
Shivaji University, Kolhapur

CC. Principal/ Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Rohini Girish Deshpande	8551830793	rohinideshpande2004@gmail.com	Chairman

(in case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



# शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR

Estd-1962 - recognized by UGC U/s 2(f) and 12 (B)  
NAAC "A++" Grade with CGPA 3.52

## CONFIDENTIAL

Ref No. SUK/APPT/5650

Order No. MAR2024 EXAM/4860

To

Date : 18-March-2024

Teacher Name **Dr/Prof/Mr/Mrs Dr.P.K.Tone**

Email **tonepk76@gmail.com**

Mobile No **9850019428**

Course Name **Master of Commerce (CBCS) (NEP 2020)**

Course Part **1 Semester 1**

Subject Code **93175 . Descriptive**

Subject Name **Advanced Banking and Financial System P-IV (Legal Aspects of Banking in India -II)**

Common Sub. Code **93175**

**Dear Sir/Madam**

I am directed to appoint you as **Chairman** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- 1) You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - i) If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - ii) If you are conducting private tuition for the students for any examination.
  - iii) If you are a student appearing for the same concerned examination.
  - iv) If you have written guides, annotations, solved examples of the same examination.
- 2) This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- 3) Mode of paper setting & Venue of Meeting: **In Person- Annex, Bld. Shivaji University Kolhapur**  
Date Of Meeting/Last Date of Set Submission: **26-03-2024**

Mr. Nivas S. Mane  
Dy. Registrar (Appointment)  
Shivaji University, Kolhapur

CC. Principal/ Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Dr.P.K.Tone	9850019428	tonepk76@gmail.com	Paper Setter/Subject Expert
RohiniGirish Deshpande	8551830793	rohinishpande2004@gmail.com	Paper Setter/Subject Expert
MrHanamantShahajiSawant	9421275281	sawanteconomics@gmail.com	Paper Setter/Subject Expert
JalindarAnandraoYadav	9422692698	jalindaryadav1966@gmail.com	Paper Setter/Subject Expert

(in case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



शिवाजी विद्यापीठ, कोल्हापूर  
SHIVAJI UNIVERSITY, KOLHAPUR  
Estd - 1962 - recognized by UGC U/s 2(f) and 12 (B)  
NAAC "A++" Grade with CGPA 3.52

CONFIDENTIAL

Ref No. SUK/APPT/5650

Order No. MAR2024 EXAM/4860

To

Date : 18-March-2024

Teacher Name **Dr/Prof/Mr/Mrs Dr.P.K.Tone**

Mobilc No **9850019428**

Email **tonepk76@gmail.com**

Course Name **Master of Commerce (CBCS) (NEP 2020)**

Course Part **1 Semester 1**

Subject Code **93175 . Descriptive**

Subject Name **Advanced Banking and Financial System P-IV (Legal Aspects of Banking in India -II)**

Common Sub. Code **93175**

Dear Sir/Madam

I am directed to appoint you as **Chairman** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - If you are conducting private tuition for the students for any examination.
  - If you are a student appearing for the same concerned examination.
  - If you have written guides, annotations, solved examples of the same examination.
- This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. Shivaji University Kolhapur**  
Date of Meeting/Last Date of Set Submission: **26-03-2024**

Mr. Nivas S. Mane  
Dy. Registrar (Appointment)  
Shivaji University, Kolhapur

CC. Principal/ Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Dr.P.K.Tone	9850019428	tonepk76@gmail.com	Paper Setter/Subject Expert
RohiniGirish Deshpande	8551830793	rohinishpande2004@gmail.com	Paper Setter/Subject Expert
MrHanamantShahajiSawant	9421275281	sawanteconomics@gmail.com	Paper Setter/Subject Expert
JalindarAnandraoYadav	9422692698	jalindaryadav1966@gmail.com	Paper Setter/Subject Expert

(in case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



# शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR

Estd-1962 - recognized by UGC U/s 2(f) and 12 (B)  
NAAC "A++" Grade with CGPA 3.52

**CONFIDENTIAL**

Ref No. SUK/APPT/9950

Order No. MAR2024 EXAM/4970

Date : 18-March-2024

To  
Teacher Name **Dr/Prof/Mr/Mrs Dr.P.K.Tone** Mobile No **9850019428**  
Email **tonepk76@gmail.com**  
Course Name **Master of Commerce (CBCS) (NEP 2020)**  
Course Part **1 Semester 1**  
Subject Code **93175 . Descriptive**  
Subject Name **Advanced Banking and Financial System P-IV (Legal Aspects of Banking in India -II)**  
Common Sub. Code **93175**

**Dear Sir/Madam**

I am directed to appoint you as **Paper Setter/Subject Expert** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - If you are conducting private tuition for the students for any examination.
  - If you are a student appearing for the same concerned examination.
  - If you have written guides, annotations, solved examples of the same examination.
- This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. Shivaji University Kolhapur**  
Date Of Meeting/Last Date of Set Submission: **26-03-2024**

Mr. Nivas S. Mane  
Dy. Registrar (Appointment)  
Shivaji University, Kolhapur

CC. Principal/ Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Dr.P.K.Tone	9850019428	tonepk76@gmail.com	Chairman

(in case of any query regarding appointment plz. Contact 0231 2609102 / 9103)





# शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR

Estd-1962 - recognized by UGC U/s 2(f) and 12 (B)  
NAAC "A++" Grade with CGPA 3.52

## CONFIDENTIAL

Ref No. SUK/APPT/9983

Order No. MAR2024 EXAM/5003

To

Date : 18-March-2024

Teacher Name **Dr/Prof/Mr/Mrs Dr. Pawar S. S.**  
Email **sarjerao.pawar1666@gmail.com**  
Course Name **Master of Commerce (CBCS) (NEP 2020)**  
Course Part **1 Semester 2**  
Subject Code **93991 . Descriptive**  
Subject Name **Adv. Accountancy Paper VII (Auditing)**  
Common Sub. Code **93991**

Mobile No **7219057552**

**Dear Sir/Madam**

I am directed to appoint you as **Paper Setter/Subject Expert** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- 1) You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - i) If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - ii) If you are conducting private tuition for the students for any examination.
  - iii) If you are a student appearing for the same concerned examination.
  - iv) If you have written guides, annotations, solved examples of the same examination.
- 2) This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- 3) Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. Shivaji University Kolhapur**  
Date Of Meeting/Last Date of Set Submission: **26-03-2024**

Mr. Nivas S. Mane  
Dy. Registrar (Appointment)  
Shivaji University, Kolhapur

CC. Principal/ Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Dr. Ambawade S. H.	9405056990	sambawade85@gmail.com	Chairman

(in case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



# शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR

Estd-1962 - recognized by UGC U/s 2(f) and 12 (B)  
NAAC "A++" Grade with CGPA 3.52

## CONFIDENTIAL

RefNo. SUK/APPT/4792

Order No. Oct./ Nov-2023/5721

To

Date : 07-October-2023

Teacher Name **Dr/Prof/Mr/Mrs Dr. G. C. Khamkar**  
Email **gajanankhamkar27@gmail.com**  
Course Name **Master of Commerce (CBCS) (NEP 2020)**  
Course Part **1 Semester 1**  
Subject Code **92843 . Descriptive**  
Subject Name **Managerial Economics**

Mobile No **9822813672**

**Dear Sir/Madam**

I am directed to appoint you as **Paper Setter/Subject Expert** for the above mentioned subject(s) for the theory Examination **Oct-Nov.2023 Examination**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- 1) You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - i) If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - ii) If you are conducting private tuition for the students for any examination.
  - iii) If you are a student appearing for the same concerned examination.
  - iv) If you have written guides, annotations, solved examples of the same examination.
- 2) This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- 3) Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. Shivaji University Kolhapur**  
Date Of Meeting/Last Date of Set Submission: **12/10/2023**

Mr. Nivas S. Mane  
Dy. Registrar (Appointment)  
Shivaji University, Kolhapur

CC. Principal/ Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Rohini Girish Deshpande	8551830793	rohinideshpande2004@gmail.com	Chairman

(in case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



शिवाजी विद्यापीठ, कोल्हापूर  
**SHIVAJI UNIVERSITY, KOLHAPUR**  
Estd-1962 - recognized by UGC U/s 2(f) and 12 (B)  
NAAC "A++" Grade with CGPA 3.52

CONFIDENTIAL

RefNo. SUK/APPT/9970

Order No. MAR2024 EXAM/4990

To

Date : 18-March-2024

Teacher Name **Dr/Prof/Mr/Mrs Dr. G. C. Khamkar**  
Email **gajanankhamkar27@gmail.com**  
Course Name **Master of Commerce (CBCS) (NEP 2020)**  
Course Part **1 Semester 1**  
Subject Code **92843 . Descriptive**  
Subject Name **Managerial Economics**  
Common Sub. Code **92843**

Mobile No **9822813672**

**Dear Sir/Madam**

I am directed to appoint you as **Paper Setter/Subject Expert** for the above mentioned subject(s) for the theory Examination **MAR-APR-2024 SUMMER EXAMINATION**. You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper should be strictly followed.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

- 1) You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -
  - i) If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)
  - ii) If you are conducting private tuition for the students for any examination.
  - iii) If you are a student appearing for the same concerned examination.
  - iv) If you have written guides, annotations, solved examples of the same examination.
- 2) This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. You are requested to communicate your acceptance immediately click => [https://sukapps.unishivaji.ac.in/srpd\\_api/order-acceptance.aspx](https://sukapps.unishivaji.ac.in/srpd_api/order-acceptance.aspx) to report your acceptance. **Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016.** Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- 3) Mode of paper setting & Venue of Meeting: **In Person- Annex. Bld. Shivaji University Kolhapur**  
Date Of Meeting/Last Date of Set Submission: **26-03-2024**

Mr. Nivas S. Mane  
Dy. Registrar (Appointment)  
Shivaji University, Kolhapur

CC. Principal/ Director - Respective College/Institute- Requested to relieve concerned staff for said examination work

Expert Name	Contact no	Email	Role
Rohini Girish Deshpande	8551830793	rohinideshpande2004@gmail.com	Chairman

(in case of any query regarding appointment plz. Contact 0231 2609102 / 9103)



Rayat Shikshan Sanstha's  
Savitribai Phule Mahila Mahavidyalaya, Satara  
Short Term Courses  
Board of Studies  
Academic Year: 2023-24  
BOS Committee

Sr.No	Title of the course	Designation	Duration
<b>1</b>	<b>Soft Skills and Career Opportunities in Arts</b>		<b>45 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Dr. S.S. Gharge	Co-ordinator	
	Dr. Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Smt. Neha Shivade	Faculty	
<b>2</b>	<b>English Communication skills</b>		<b>60 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Smt.Patil Latika Subhash	co-ordinator	
	Dr. Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Smt. Sonali Chavan	Faculty	
<b>3</b>	<b>Soft Skills and Career Opportunities in Commerce</b>		<b>40 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Smt. Komal Jagtap	co-ordinator	
	Dr. Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Smt.Swapnali Phalke	Faculty	
<b>4</b>	<b>English Communication skills</b>		<b>90 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Dr. Jayashri Aphale	co-ordinator	
	Dr.Sanjiv Bodkhe	Member	
	Smt. Pallavi Pujari	Faculty	
<b>5</b>	<b>Soft Skills and Career Opportunities in Computer Applications</b>		<b>45 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Mr.Nikam S.B	Co- Ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Smt.Sumitra Chuogule	Faculty	
<b>6</b>	<b>English Communication skills</b>		<b>45 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Smt. S.J. Dhanawade	Co- Ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Smt.Sumitra Chuogule	Faculty	

<b>7</b>	<b>Personality Development</b>		<b>60 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Mr.Dilip Pawar	co-ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Mr.N.B. Pharande	Faculty	
	Dr.J. S. Baabar	Faculty	
<b>8</b>	<b>Home Science</b>		<b>60 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Dr.J. S. Baabar	co-ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Mr.Abhishek Ranware	Faculty	
<b>9</b>	<b>Tally ERP-9</b>		<b>60 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Smt.Pragati Jadhav	co-ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Smt.Pragati Jadhav	Faculty	
<b>10</b>	<b>Entrepreneurship Development</b>		<b>60 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Smt.Pragati Jadhav	co-ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Smt.Pragati Jadhav	Faculty	
<b>11</b>	<b>Hardware and Networking</b>		<b>90 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Smt.S.S.Tarade	co-ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Mr. Vivek Mohite	Faculty	
<b>12</b>	<b>Journalism</b>		<b>60 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Mr.N.B. Pharande	co-ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Mr.Yogesh Chuogule	Faculty	
<b>13</b>	<b>Agribusiness</b>		<b>60 Hours</b>
	Rayat Shikshan Santha's Syllabus		
<b>14</b>	<b>IBPS</b>		<b>90 Hours</b>
	Rayat Shikshan Santha's Syllabus		
<b>15</b>	<b>MPSC</b>		<b>90 Hours</b>
	Government of Maharashtra Syllabus		
<b>16</b>	<b>Web-designing</b>		<b>60 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Smt.A.A.Kshirsagar	co-ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Smt.Gulanar Inamdar	Faculty	

17	<b>GDC&amp;A</b>		<b>60 Hours</b>
	Government of Maharashtra Syllabus		
18	<b>NET/SET Exam Guidance Course</b>		<b>60 Hours</b>
	UGC Syllabus		
19	<b>Stock Marketing</b>		<b>60 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Dr.S.A.Gond	co-ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Dr.Bansode N.D.	Faculty	
20	<b>Fashion Designing and Dress Making</b>		<b>60 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Dr.Pratibha Ghatage	co-ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Smt.Tejswita Patil	Faculty	
21	<b>Beauty and Wellness</b>		<b>90 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Ms.Smita Kumbhar	co-ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Smt. Madhuri Nagare	Faculty	
22	<b>Event Management</b>		<b>60 Hours</b>
	Prin.Dr. Shivling Menkundale	Chairman	
	Smt.S.M.Pawar	co-ordinator	
	Dr.Jayashri Aphale	Member	
	Dr.Sanjiv Bodkhe	Member	
	Smt.S.M.Pawar	Faculty	

  
**Chairman**  
**Short Term Courses**

  
**IQAC**  
**Co-ordinator**



  
**Principal**  
**Savitribai Phule Mahila Mahavidyalaya**  
**SATARA**

 Estd. 1962 "A" Accredited by NAAC (2021) With CGPA 3.52	<b>SHIVAJI UNIVERSITY, KOLHAPUR</b> 416 004, MAHARASHTRA PHONE : EPABX - 2509000, BOS Section - 0231-2609094, 2609487 Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a>	 शाहूजी महाराज	 श्री शिवाजी महाराज
	शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र दूरध्वनी - दूरध्वनीएक्स - २५०९०००, अर्थशास्त्रांगठके विभाग : ०२३१-२६०९०९४, २६०९४८७ वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a>		

### MEETING NOTICE

A meeting of the Board of studies in Economics is convened on 28-02-2024 at 12.00 p.m. in the Annex Building ,Shivaji University, Kolhapur.

The members are requested to attend the meeting.

Vidyanagar,  
 Kolhapur - 416 004.  
 No. SU/BOS/ Economics/138  
 Date :21/02/0024

By Order,

  
 (Dr. S.M. Kubal)  
 Deputy Registrar

To,

The Members of the Board of studies in Economics.

1.	Dr. Jaywant S. Ingale (Chairman)	Hupari	9	Dr. Prabhakar Tanaji Mane	Jaysingpur
2.	Dr. Vidyavati Pralhad Katti	Kolhapur	10	Dr. Anil Dhondiram Satre	Borgaon
3.	Dr. P. S. Kamble	Kolhapur	11	Dr. Anilkumar K. Wavare	Satara
4.	Dr. Manohar Appasaheb Kore	Sangli	12	Dr. Hemant N. Kathare	Kolhapur
5.	Dr. Santoshkumar Babanrao Yadav	Arjunnagaar	13	Dr. Ramesh Ganeshrao Dandge	Kolhapur
6.	Dr. Prakash Krishna Tone	Satara	14	Dr. Mohan Govind Sadamate	Kundal
7.	Dr. Kiran Shankar Pawar	Murgud	15	Shri. Mohan Narhar Panditrao	Kolhapur
8.	Dr. Sachin Appasaheb Sardesai	Aundh	.		

Important Note:-

68 (2)	If a person nominated, elected, appointed or co-opted to any authority or body remains absent without prior permission of the authority or body for three consecutive meetings, he shall be deemed to have vacated his membership and he shall cease to be a member from the date of the third such meeting in which he has remained absent: Provided that, such member should have attended at least one meeting in the previous year.
	As per 0.111 (2) When a member travels by own car or hired vehicle, is required to take (written) prior permission of the Hon'ble Vice-Chancellor and should also produce the toll receipts along with the T.A. Bill for the journey undertaken on the toll route.

Copy to:- Accounts Section (TA/ DA) BH : A.51.P.18

For Information & n.a.if any  
 P.T.O.- Agenda

 <p>Est'd. 1962 "A" Accredited by NAAC (2021) With CGPA 3.52</p>	<p><b>SHIVAJI UNIVERSITY, KOLHAPUR</b> 416 004, MAHARASHTRA PHONE : EPABX - 2609900, DOS Section - 0251-2609994, 2609487 Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a> शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र दूरध्वनी - फ्रीबीएस - २६०९०००, अभ्यासमंडळे विभाग : ०२२१-२६०९०९४, २६०९४८७ वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p>	 <p>समृद्धि</p>	 <p>शिवाजी महाराज</p>
---	--	---	--

**Board of Studies in Economics**  
**Date : 28-02-2024**

### AGENDA

- १) दि.०७/११/२०२३ रोजी झालेल्या अर्थशास्त्र अभ्यास मंडळ बैठकीचा कार्यवृत्तांत वाचून कायम करणे व त्यावर मा. अध्यक्षीय स्वाक्षरी घेण्याबाबतची बाब विचारार्थ.
- २) राष्ट्रीय शैक्षणिक धोरण २०२० नुसार शैक्षणिक वर्ष २०२४-२५ पासून लागू करावयाच्या बी. ए. भाग ३ अर्थशास्त्रचा अभ्यासक्रम (प्रश्नपत्रिका स्वरूप, समकक्ष विषय इ.) तयार करण्यासाठी गठीत करण्यात आलेल्या उपसमितीने तयार केलेला अभ्यासक्रम अंतिम करण्याची बाब विचारार्थ विचारार्थ.
- ३) नवीन शैक्षणिक धोरण २०२० नुसार शैक्षणिक वर्ष २०२४-२५ पासून लागू करावयाच्या एम. ए. भाग २ अर्थशास्त्रचा अभ्यासक्रम (प्रश्नपत्रिका स्वरूप, समकक्ष विषय इ.) तयार करण्यासाठी गठीत करण्यात आलेल्या उपसमितीने तयार केलेला अभ्यासक्रम अंतिम करण्याची बाब विचारार्थ विचारार्थ.
- ४) नवीन शैक्षणिक धोरण २०२० नुसार शैक्षणिक वर्ष २०२४-२५ पासून लागू करावयाच्या एम. आर. एस. भाग २ चा अभ्यासक्रम (प्रश्नपत्रिका स्वरूप, समकक्ष विषय इ.) तयार करण्यासाठी गठीत करण्यात आलेल्या उपसमितीने तयार केलेला अभ्यासक्रम अंतिम करण्याची बाब विचारार्थ विचारार्थ.
- ५) शैक्षणिक वर्ष २०२३-२४ साठी एम. ए. सेमिस्टर २ व ४ साठी महाराष्ट्र सार्वजनिक विद्यापीठे कायदा २०१६ कलम ४१ (एफ) नुसार पॅनल तयार करण्याबाबत.
- ६) मा. अध्यक्षीय परवानगीने येणारे आयत्या वेळचे विषय.



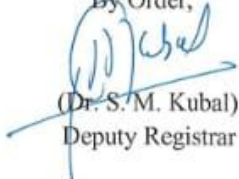
 <p>Estd. 1962 "A" Accredited by NAAC (2021) With CGPA 3.52</p>	<p><b>SHIVAJI UNIVERSITY, KOLHAPUR</b> 416 004, MAHARASHTRA PHONE : EPABX - 2609009, BOS Section - 0231-2609094, 2609487 Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p>	
	<p>शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र दूरध्वनी - इपीबीएक्स - २६०९०००, अन्ध्यात्ममंडळी विभाग : ०२३१- २६०९०९४, २६०९४८७ वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p>	

### MEETING NOTICE

A meeting of the Board of studies in Economics is convened on 07-11-2023 through Online. Meeting will be arranged by B.O.S. Chairman.

The members are requested to attend the meeting.

Vidyanagar,  
Kolhapur - 416 004.  
No. SU/BOS/ Economics/793  
Date :06/11/0023  
To,

By Order,  
  
(Dr. S.M. Kubal)  
Deputy Registrar

The Members of the Board of studies in Economics.




1.	Dr. Jayawant S. Ingale (Chairman)	Hupari	9	Dr. Prabhakar Tanaji Mane	Jaysingpur
2.	Dr. Vidyavati Pralhad Katti	Kolhapur	10	Dr. Anil Dhondiram Satre	Borgaon
3.	Dr. P. S. Kamble	Kolhapur	11	Dr. Anilkumar K. Wavare	Satara
4.	Dr. Manohar Appasaheb Kore	Sangli	12	Dr. Hemant N. Kathare	Kolhapur
5.	Dr. Santoshkumar Babanrao Yadav	Arjunnagaar	13	Dr. Ramesh Ganeshrao Dandge	Kolhapur
6.	Dr. Prakash Krishna Tone	Satara	14	Dr. Mohan Govind Sadamate	Kundal
7.	Dr. Kiran Shankar Pawar	Murgud	15	Shri. Mohan Narhar Panditrao	Kolhapur
8.	Dr. Sachin Appasaheb Sardesai	Aundh	.		

#### Important Note:-

68 (2)	If a person nominated, elected, appointed or co-opted to any authority or body remains absent without prior permission of the authority or body for three consecutive meetings, he shall be deemed to have vacated his membership and he shall cease to be a member from the date of the third such meeting in which he has remained absent: Provided that, such member should have attended at least one meeting in the previous year.
	As per 0.111 (2) When a member travels by own car or hired vehicle, is required to take (written) prior permission of the Hon'ble Vice-Chancellor and should also produce the toll receipts along with the T.A. Bill for the journey undertaken on the toll route.

Copy to:- Accounts Section (TA/ DA) BH : A.51.P.18

For Information & n.a.if any  
P.T.O.- Agenda

 <p>Estd. 1962 A<sup>++</sup> Accredited by NAAC (2021) With CGPA 3.52</p>	<p><b>SHIVAJI UNIVERSITY, KOLHAPUR</b> 416 004, MAHARASHTRA PHONE : EPABX - 2609000, BOS Section - 0231-2609094, 2609487 Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a> शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र दूरध्वनी - इपीबीएक्स - २०६०९०००, अभ्यासमंडळ विभाग : ०२३१-२६०९०९४, २६०९४८७ वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p>		
---	---	--	---

**Board of Studies in Economics**  
**Date : 07-11-2023**

### AGENDA

- १) दि.२७/०९/२०२३ रोजी झालेल्या अर्थशास्त्र अभ्यास मंडळ बैठकीचा कार्यवृत्तांत वाचून कायम करणे व त्यावर मा. अध्यक्षीची स्वाक्षरी घेण्याबाबतची बाब विचारार्थ.
- २) राष्ट्रीय शैक्षणिक धोरण २०२० नुसार शैक्षणिक वर्ष २०२४-२५ पासून लागू करावयाच्या पदवी कोर्स भाग १ अर्थशास्त्रचा अभ्यासक्रम (प्रश्नपत्रिका स्वरूप, समकक्ष विषय इ.) तयार करण्यासाठी गठीत करण्यात आलेल्या उपसमितीने तयार केलेला अभ्यासक्रम अंतिम करण्याची बाब विचारार्थ विचारार्थ.
- ३) नवीन शैक्षणिक धोरण २०२० नुसार शैक्षणिक वर्ष २०२४-२५ पासून ला करावयाच्या पदवी कोर्स भाग ३ अर्थशास्त्रचा अभ्यासक्रम (प्रश्नपत्रिका स्वरूप, समकक्ष विषय इ.) तयार करण्याची बाब विचारार्थ.
- ४) नवीन शैक्षणिक धोरण २०२० नुसार शैक्षणिक वर्ष २०२४-२५ पासून लागू करावयाच्या एम. ए. भाग २ अर्थशास्त्र व एम. आर. एस. भाग २ चा अभ्यासक्रम (प्रश्नपत्रिका स्वरूप, समकक्ष विषय इ.) तयार करण्याची बाब विचारार्थ.
- ५) मा. अध्यक्षांच्या परवानगीने येणारे आयत्या वेळचे विषय.

2

# SHIVAJI UNIVERSITY, KOLHAPUR

## ATTENDANCE CERTIFICATE

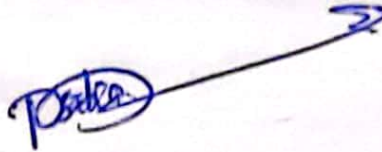
Sr. No. **201**

This is to certify that Prof. / Dr. / ~~Shri.~~ / ~~Smt.~~ Sarjerao Shamrao Pawar  
College Name Savitribai Phule Mahila Mahavidyalaya, Satara has attended the Central  
Assessment work of answer books in the subject of Business Finance  
at M.Com. II Sem. IV Examination of April/Oct. 2024 Session, in  
the University office, Kolhapur/ CAP Centre From 2/05/2024 to 3/05/2024  
For \_\_\_\_\_ day's.

Assessment of A.B.'s	Moderation of A. B.'s	Revaluation of A. B.'s	Total
120	—	—	120

No. SU/EXAM/CAP/

Date :

  
CAP Director/ Asstt. Registrar/Deputy Registrar  
(Post Exam.)

Shivaji University, Kolhapur

# SHIVAJI UNIVERSITY, KOLHAPUR

## ATTENDANCE CERTIFICATE

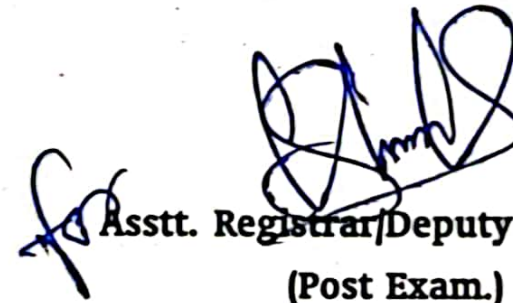
Sr. No. **3126**

This is to certify that Prof. / Dr. / ~~Shri~~/Smt. Pawar Sanjivrao Shamrao  
College Name Savitribai phule mahila mahavidyalaya has attended the Central  
Assessment work in the subject of Business Management <sup>Sertary</sup>  
at M.com. I Examination in the University  
office, Kolhapur From 4-03-2023 to 5-03-2023 For TWO day's.

Assessment of A.B.'s	Moderation on of A. B.'s	Total
120	-	120

No. SU/EXAM/CAP/ by hand

Date : 05/03/2023

  
Asstt. Registrar/Deputy Registrar  
(Post Exam.)  
Shivaji University, Kolhapur