47 PM

Fwd: Appoint you as PAPER SETTER - srushtighadge1995@gmail.com - Gmail



शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR

Estd-1962 - recognized by UGC U/s 2(f) and 12 (B) NAAC "A++" Grade with CGPA 3.52

D. SUK/APPT/MAR-2022/18787.

CONFIDENTIAL

ORDER No.: Mar-2022/18854 Date: 15/07/2022 04:53:20 pm

То

Dr / Prof PATIL LATIKA SUBHASH PATIL LATIKA SUBHASH

Email:- latikapatil35@gmail.com

Mobile No:- 8698608862

Course Name and Subject Code :- B VOC NURSING (CBCS) Part II Sem IV-Pharmacology - II-83640

Dear Sir/Madam,

I am directed to appoint you as PAPER SETTER for the above mentioned subject(s) for the Offline MCQ theory Examination - Mar 2022 to be held in July 22.

You are requested to prepare Three sets of Question Paper. Each set of 25 MCQ Questions carries 2 marks out of 50 total marks on the syllabus as defined by the University.

Your are requested to go through the training demo available on https://youtu.be/-5d9G03TAvY link.

User Name is :- latikapatil35@gmail.com And

Password is:- 329767

Technical Helpline Number: : 8980012714

Sample Question Excel Format: Click Here

ZIP and Answer File Link: Click Here

You are requested to upload said sets to the given online link <u>https://suk.brainzorg.com/admin/login</u> immediately as per instructions in the demo.

Fwd: Appoint you as PAPER SETTER - srushtighadge1995@gmail.com - Gmail



शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR

Estd-1962 - recognized by UGC U/s 2(f) and 12 (B) NAAC "A++" Grade with CGPA 3.52

Ref No. SUK/APPT/MAR-2022/18786.

CONFIDENTIAL

ORDER No.: Mar-2022/18853 Date: 15/07/2022 04:53:19 pm

To

Dr / Prof PATIL LATIKA SUBHASH PATIL LATIKA SUBHASH

Email:- latikapatil35@gmail.com

Mobile No:- 8698608862

Course Name and Subject Code :- B VOC NURSING (CBCS)Part II Sem IV-Medica Surgical Nursing II-83639

Dear Sir/Madam,

I am directed to appoint you as PAPER SETTER for the above mentioned subject(s) for the Offline MCQ theory Examination - Mar 2022 to be held in July 22.

You are requested to prepare Three sets of Question Paper. Each set of 25 MCQ Questions carries 2 marks out of 50 total marks on the syllabus as defined by the University.

Your are requested to go through the training demo available on https://youtu.be/-5d9G03TAvY link.

User Name is :- latikapatil35@gmail.com And

Password is:- 329767

Technical Helpline Number: : 8980012714



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Sample Question Excel Formal Click Here

2011 and Answer File Link - Click Here

https://suk.brainzorg.scim You are requested to upload said sets to the given online link. admin/togin immediately as per instructions in the demo.

You are requested to check and confirm the accuracy of questions and answers I options they are final submission of the set

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016, acr. on the following assumptions

- You are not qualified to be a Paper-setter/Moderator/Examiner -
 - If your relative has appeared for the same concerned examination (Father, my/trier, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may bs.)
 - It if you are conducting private tuition for the students for any examination.
 - III. If you are a student appearing for the same concerned examination,
- IV. If you have written guides, annotations, solved example of the same examination 2. This appointment is made under Section 48(3)(4) of M.P.U. Act., 2016 and it is compulsory. Non acceptance of this order will be treated as misconduct as per section 48(4)of M.P.U. Act., 2016. Kindly send your acceptance immediately to the office and to

This is a computer generated appointment order. Hence digitally signed. Kindly accept the appointment and co-operate.

Competent Authority Shivaji University Appointment Section /22, 1:28 PM

Fwd: Appoint you as PAPER SETTER - srushtighadge1995@gmail.com - Gmail

-------Forwarded message ------From: **Shivaji University - Exam Alert** <<u>info@brainzorg.com</u>> Date: Fri, 15 Jul 2022, 4:55 pm Subject: Appoint you as PAPER SETTER To: PATIL LATIKA SUBHASH PATIL LATIKA SUBHASH <<u>latikapatil35@gmail.com</u>>



शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR

Estd-1962 - recognized by UGC U/s 2(f) and 12 (B) NAAC "A++" Grade with CGPA 3.52

Ref No. SUK/APPT/MAR-2022/18785.

CONFIDENTIAL

ORDER No.: Mar-2022/18852 Date: 15/07/2022 04:53:18 pm

То

Dr / Prof PATIL LATIKA SUBHASH PATIL LATIKA SUBHASH

Email:- latikapatil35@gmail.com

Mobile No:- 8698608862

Course Name and Subject Code :- B VOC NURSING (CBCS) Part II Sem IV-Communication and Educational Technology & ICT-II-83638

Dear Sir/Madam,

I am directed to appoint you as PAPER SETTER for the above mentioned subject(s) for the Offline MCQ theory Examination - Mar 2022 to be held in July 22.

You are requested to prepare Three sets of Question Paper. Each set of 25 MCQ Questions carries 2 marks out of 50 total marks on the syllabus as defined by the University.

Your are requested to go through the training demo available on <u>https://youtu.be/-5d9G03TAvY link.</u>

User Name is :- <u>latikapatil35@gmail.com</u> And

Password is:- 329767

ति ति साल व. नावद्वेखल् एग्.सी.ए.,एम.ची.एम., पीएच.डी. कुलसचिव

Dr. Vilas D. Nandavadehar

Estd : 1962 NAAC /a Grade

MHRD-NIRF-20" Ra

शिवाजी विद्यापीठ, कोल्हाप विद्यानगर, कोल्हापूर - ४१६ ००४. इताराद्या प्राराष्ट्रप्रताल, Vidyanagar, Kolhapur - 416 004

	दूरध्यनी	:	कार्यलिय - (०२३१) २६९००२
ant	फॅक्स Tel.	:	लियास – (०२३१) २६९७४७७ ००९१-२३१-२६९२३३३
कोल्हापुर ४१६ ००४.	Fax		Office - (0231) 2691729 Resi (0231) 2691411 0091-231-2692333
- 416 004.	E-mail Web	:	registrar(@unishivaji.ac.in www.unishivaji.ac.in

F6 DFC 2017

Date:

Ref.No. SU/ELE/BOS/HOD/ No 7 5 3 2 🚅

To,

Registrar

DR. BHOSALE S. M. Chh. Shivaji College (Auto), Satara

M.C.A., MPM., Ph.D.

Ref.: Election Notice No.SU/ELE/BOS/HOD/6271 Dtd.22/10/2017

Sub.: Election of Three Heads of Departments in affiliated Colleges to the Board of Studies in Economics.

Sir/Madam,

I am directed to inform you that, the scrutiny and counting of votes of the above mentioned election were carried out in the university office on 20^{th} November, 2017 and you have been declared duly elected as Heads of Departments in affiliated Colleges to the Board of Studies in Economics under Section 40(2)(c) of the Maharashtra Public Universities Act, 2016.

You will hold the membership of the Board of Studies as per Section 62 shall be for five year from 1st September 2017 or till the date you are Head in this subject, as per section 63 of the Maharashtra Public Universities Act, 2016, whichever is earlier. Please also note that your membership is governed by the Maharashtra Public Universities Act, 2016 and statutes there under.

Yours faithfully,

Dr. Vilas D. Nandavadekar Election Officer & Registrar

Shedage D. E शिवाजी विद्यापीठ, कोल्हापूर-416004 महाराष्ट्र वेवसाइंट : www.unishivaji.ac.in E-mail: appointment.a@unishivaji.ac.in & appointment.b@unishivaji.ac.in NAAC 'A++' Accredited by दुरुवनी :- 2609102, 2609103 NAAC (2021) with CGPA 3.52 Ref No.:-SU/Exam/App/ 194 Date :- 10 -06-2022 (Co-papersetter) पति. JMudekar Tejaswini Bajirao -11-960 4343400 2) Kadam Trishala vasant -1- 9922499927 3) Swami Nilkanth Appayya -11- 9273964699 pawar kiran shankar -11- 9423282400 shedage Dattatoay Bhagwantan-11- 9523712543 विपय ३ पेपग्सेटींग मिटींगवावन

महोदय/महोदया,

िवानी विद्यापीटाच्या उन्हाळी मन्नाच्या एपिल 2022 च्या जून 2022 मध्ये होणाया द्वी. ए. 6 conomics भाग 2 व 3 पर्गक्षेसाठी आपली खालील विषयांसाठी प्रश्नसंय नियोजक म्हणून नेमणूळ करण्यान आली आहे. मडर विषयांच्या पेपरमेटींगची वैठक दि. (3-06-2022 रोजी अनेक्स विल्डींग, शिवाजी विद्यापीट, कोल्हापूर येथे आयोजीन केली आहे. मडर विषयांचे पेपरमेटींग करनेवेळी पेपरमेटमध्येघेण्यान आलेले प्रश्न हे अभ्यासकमानील नरनुडीनुसार व प्रश्नसंच पेडीमधीलच असनील याची दक्षना घेण्यान याची.

JF. J Bhosale 5.M. (chairman) 9421219745 sub code - 75632

Economics of development

Ref.No. SUK	APPT/SVNAPP/M

ð	शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR
	NAAC TANT Grade with COPA 1 52
Varch	-2022

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			Q	ONFIDENTIAL
To,		C	rder No:	March-2022/08159
Teacher Name :	Dr/Prof/Mr/Mrs PRAKASHKTONE	D	ate :	23-Jun-2022 04:32
Email :	TOPOLOGICA PRAKASH K TONE			
Course Name :	tonepk76@gmail.com 7801-Bachelor of Comm (CBCS)	Mobile:	000000	
			9850019	428
Subject Name :	80243-62			
Dear Sir/Madam	80243-Co-operative Development Paper I			

I am directed to appoint you as **Paper Setter** for the above mentioned subject(s) for the theory Examination MAR 2022 (summer event) You are requested to prepare Three sets of Question Papers. Paper setting should be based on the syllabus in force. It should cover the entire syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Heading and titles of the paper should be as per approved syllabus. The confidentiality of the question paper

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the

1) You are not qualified to be a Paper Chairman / Paper-setter/Moderator/Examiner -

i) If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, unde, aunt, first cousin, sonin-law, daughter-in-law, brother-in-law and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)

ii) If you are conducting private tuition for the students for any examination.

iii) If you are a student appearing for the same concerned examination.

iv) If you have written guides, annotations, solved examples of the same examination.

2) This appointment is made under Section 48(3)(4) of MP.U. Act., 2016 and it is compulsory. Non acceptance of this order will be treated as misconduct as per section 48(4) of M.P.U. Act., 2016. Kindy send your acceptance immediately to the office and to the concerned Chairperson. You are requested To attend the without fail.

i) Paper Setting Meeting on : 27-06-2022

ii) Place : Annex Building , Shivaji University , Kolhapur

Competent Authority Appointment Section Shivaji University

** This is computer generated appointment letter and does not require signature ***

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Confidential

Rayat Shikshan Sanstha's CHHATRAPATI SHIVAJI COLLEGE, SATARA (AUTONOMOUS) (Affiliated Shivaji University, Kolhapur)

Date: 13/04/2022

Ref No: 1237 2021 - 22

Examination: March/April: 2022 To.

Mr. Dilip Ramchandra Pawar

Head, Department of Psychology,

Savitribai Phule Mahila Mahavidyalaya, Satara

Dear Sir/Madam,

I am directed to appoint you as Paper Setter, Moderator And Examiner In Practical/Theory in the Subject: Psychology Class: B.A. I,

Paper Code: PSYO2 Paper Title: Fundamentals of Psychology

This appointment is made under section 32(5) (g) of Maharashtra Universities Act 1994

and on the following assumptions:

- 1) You are not qualified to be a Paper-setter/Moderator/Examiner-
- I. If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grandson grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son in law, daughter in law, brother in law, and sister in law, (N.B Son, Daughter, Brother, sister, will be understood to include also step-son, Step daughter, step brother, step sister as the case may be.)
- II. If you are conducting private tuitions for the students for any examination
- III. You are student appearing for the same concerned examination
- IV. If you have written guides, annotation, solved example of the same examination
- 2) This appointment is made under Section (5) (g) of Maharashtra Universities Act 1994 and is compulsory. Non acceptance of this order will be treated as misconduct. Kindly send your acceptance immediately to the office and
- 3) If you have received two or more appointment for different examination work during same period you should accept the work as per the following priority decided by college and inform this office accordingly. So as to enable the college to make alternative arrangement. 1) Vigilance Squad, 2. Setting of Question Paper 3. Assessment and Moderation of Answer Books, 4. Practical / Theory Examination 5. Director of Central Assessment work 6. External Senior Supervisor 7. Internal Senior Supervisor, 8. Junior Supervisor
- 4) As per Right to Information Act and as per college ordinances answers book is given to the student hence you have to take utmost care for complete, fair and correct assessment and for the allotment of the marks and its
- 5) a) The date of commencement of the Practical/Theory examination is 16/05/2022 b) You are requested to attend without fail
 - I) CAP (Assessment/ Moderation) on -----

ii) Paper Setting Date: 16/04/2022 to 25/04/2022

Kindly accept the appointment and co-operate.



Yours faithfully Controller of Exam

INSTRUCTIONS FOR PAPER SETTERS:

Paper setting should be based on the syllabus in force. It should cover the syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Headings and titles of the papers should be as per the approved syllabus.

To

Codo:

Branch :-

Dear ski/Madan Abhijil Ambados Phoite

(M.C.O. Type)

Ref.No

This appointment is made under section 48(3),(4) of Maharashtra Public Universities Act, 2016 and on the following assumptions :-

- 1) You are not qualified to be a Paper-setter/Moderator/Examiner -
- i) If you're relative has appeared for the same concerned examination (Father, mother, wife, Husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, Aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.)
 (N.B.: Son, daughter, brother, sister will be understood to include also step-son, Step-daughter, step-brother or step-sister as the case may be.)
- ii) If you are conducting private tuitions for the students for any examination.
- iii) If you are student appearing for the same concerned examination.
- iv) If you have written guides, annotation, solved example of the same examination.
- 2) This appointment is made under Section 48(3),(4) of M.P.U. Act., 2016 and it is compulsory. Non acceptance of this order will be treated as misconduct. Kindly send your acceptance immediately to the office and to the concerned Chairperson.
- 3) If you have received two or more appointments for different examination work during same period, You should accept the work as per the following priority decided by university and inform this This office accordingly. So as to enable the university to make alternative arrangement.
 1) Vigilance Squad, 2) Setting of Question Paper, 3) Assessment and Moderation of Answer Books, 4) Practical Examinations, 5) Director of Central Assessment Work, 6) External Senior Supervisor, 7) Infernal Senior Supervisor, 8) Junior Supervisor.
- 4) As per Right to Information Act. And as per University ordinances answer book is given To the student hence you have to take utmost care for complete, fair and correct assessment And for the allotment of the marks and its recording.
- a) The date of commencement of the THEORY examination is
 - b) You are requested to attend the without fail
 - i) CAP (Assessment/Moderation) on
 - ii) Paper Setting Meeting on
- Immediately

c) Place -

Kindly accept the appointment and co-operate.

ours faithfully Habaridashava SATABA

INSTRUCTIONS FOR PAPER SETTERS.

Paper setting should be based on the syllabus in force. It should cover the syllabus. Paper pattern and scheme of marking accepted by authorities must be observed. Utmost care should be taken to avoid out of syllabus questions. Correct instructions to solve the question paper should be given at the top of the paper. Headings and titles of the papers should be as per the approved syllabus.